



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 5286

SERIAL NUMBER 10/823,935	FILING OR 371(c) DATE 04/14/2004 RULE	CLASS 340	GROUP ART UNIT 2612	ATTORNEY DOCKET NO. 4317-021
APPLICANTS Edward R. Chamberlin, Cincinnati, OH;				
** CONTINUING DATA ***** This application is a CIP of 10/410,836 04/10/2003 PAT 6,727,822 which is a CIP of 10/184,010 06/27/2002 PAT 6,624,755				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/24/2004				
Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY OH	SHEETS DRAWING 2	TOTAL CLAIMS 4
Verified and Acknowledged Examiner's Signature	Initials	INDEPENDENT CLAIMS 1		
ADDRESS WILLIAM B. RITCHIE LAW OFFICE OF WILLIAM B. RITCHIE 1411 NORTHERN HEIGHTS DRIVE NE ROCHESTER, MN55906				
TITLE LIQUID LEVEL SENSOR HAVING A VIRTUAL RING				
FILING FEE RECEIVED 1070	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		